



# CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



#### APPENDIX-IX

## MANDATORY PUBLIC DISCLOSURE

A. <u>General information:</u>			
SL NO.	INFORMATION	DETAILS	
01.	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR	
		JANAKPUR ROAD PANNA (MP)	
02.	AFFILIATION NO. (IF APPLICABLE)	1030347	
03.	SCHOOL CODE	50314	
04.	COMPLETE ADDRESS WITH PIN CODE	MAHARISHI VIDYA MANDIR	
		JANAKPUR ROAD PANNA (MP)	
		PIN CODE-488001	
05.	PRINCIPAL NAME & QUALIFICATION	PRAMOD KUMAR DIXIT	
		M.Sc.,B.Ed., MA (Edu.), MA (Eng.)	
06.	SCHOOL EMAIL ID	50314@cbseshiksha.in	
		mvmpanna@gmail.com	
07.	CONTACT DETAILS (LANDLINE/MOBILE)	07732-253769,	
		9425146005, 7987873469	

### B. DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	UPLOAD		
NO.		DOCUMENTS		
01.	COPIES OF AFFILIATION/UP GRADATION LETTER AND	<u>CBSE</u>		
	RECENT EXTENSION OF AFFILIATION IF ANY	AFFILIATION LETTER		
02.	COPIES OF SOCIETIES/TRUST/COMPANY	<u>SOCIETY</u>		
	REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	REGISTRATION		
03.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	NOC		
	APPLICABLE BY THE STATE GOVT./UT			
04.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT.	<b>RECOGNITION</b>		
	2009, AND IT'S RENEWAL IF APPLICABLE			
05.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER	BUILDING		
	THE NATIONAL BUILDING CODE	<u>SAFETY</u>		
06.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSED BY THE	FIRE SAFETY		
	COMPETENT AUTHORITY			
07.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE	<u>DEO</u>		
	SCHOOL FOR AFFILIATION/UP GRADATION/EXTENSION OF	<u>CERTIFICATE</u>		
	AFFILIATION OR SELF-CERTIFICATION BY SCHOOL			
08.	COPIES OF VALID WATER HEALTH AND SANITATION	<u>HEALTH &amp;</u>		
	CERTIFICATES	SANITATION		
	NOTE THE SCHOOLS NEEDS TO HELOAD THE SELF ATTESTED CODIES OF ADOM			

**NOTE-** THE SCHOOLS NEEDS TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATTER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C. <u>RESULT AND ACADEMICS</u>.

SL	DOCUMENTS/ INFORMATION	UPLOAD
NO.		DOCUMENTS
01.	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE
02.	ANNUAL ACADEMIC CALENDAR	<u>ACADEMIC</u>
		<u>CALENDAR</u>
03.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<u>SMC</u>
04.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)	PTA MEMBERS
	MEMBERS	
05.	LAST THREE YEAR RESULT OF THE BOARD	RESULTS (LAST 3
	EXAMINATION AS PER APPLICABILITY	<u>YEARS)</u>

## **RESULT CLASS X**

S.NO.	YEAR	No. of Registered	No. of Students	Pass	Remarks
		Students	Passed	Percentage	
01	2018-19	48	40	83.3%	
02	2019-20	50	50	100%	
03	2020-21	38	38	100%	

#### **RESULT CLASS XII**

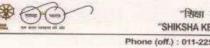
S.NO.	YEAR	No. of Registered	No. of Students	Pass	Remarks
		Students	Passed	Percentage	
01	2018-19	18	12	67%	
02	2019-20	25	17	68%	
03	2020-21	18	18	100%	

## D. STAFF (TEACHING)

SL	DOCUMENTS/ INFORMATION	UPLOAD
NO.		DOCUMENTS
01.	PRINCIPAL	YES (01)
02.	TOTAL NO. OF TEACHERS	18
	✤ PGT-06	
	✤ TGT- 05	
	✤ PRT- 05	
03.	TEACHERS SECTION RATIO	1:1.5
04.	DETAILS OF SPECIAL EDUCATOR	01
05.	DETAILS OF COUNSELOR AND WELLNESS TEACHER	01

## E. <u>SCHOOL INFRASTRUCTURE:</u>

SL	INFORMATION	DETAILS
NO.		
01.	TOTAL CAMPUS AREA OF THE SCHOOL (IN	16370
	SQURE MTR)	
02.	NO. AND SIZE OF THE CLASS ROOMS (IN	106
	SQURE FT MTR )	
03.	NO. AND SIZE OF LABORATORY INCLUDING	106
	COMPUTER LABS (IN SQURE MTR)	
04.	INTERNET FACILITY (YN)	YES
05.	NO. OF GIRLS TOILETS	03
06.	NO. OF BOYS TOILETS	03
07.	LINKS OF YOUTUBE VIDEO OF THE	https://youtu.be/TFbPPBuw7HA
	INSPECTION OF SCHOOL COVERING THE	
	INFRASTRUCTURE OF THE SCHOOL	



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